

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LV

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NEW SERIES
VOLUME XXXV. No. 2

We have always listened to Dr. J. W. Beagle with interest and profit. He is superintendent of the Home Mission Board's work among the Indians. And we have read with much enjoyment his recent book, "The People of the Jesus Way." It is a window open upon the work among the American Indians. It will quicken interest in the Board's work, the Lord's work. It sells for 25 cents and is intended for study classes.

—BR—

The death of Ex-President Coolidge Jan. 5, suddenly from heart trouble removes a man who has served his generation effectively. He is a fine example of the New England type. He was born July 4, 1872.—An exchange says: "The Salvation Army, which says a man may be down but he's never out, apparently has never made an every member canvass."—Some people scoff at the idea of legislating against the teaching of education in tax supported schools. What about legislating the intoxicating quality out of beer?

—BR—

The Christian Index of Georgia advocates the endowment of the State Baptist paper.—Dr. Ben Cox resigned the pastorate of Central Church, Memphis, last week. He had served here for 20 years.—Influenza epidemic caused cancellation of the Bible Conference in Mansfield, La., in January.—The committee to contract for printing The Baptist Record in 1933 awarded the contract to Purser Brothers, or Better Printing Co., as having made the lowest bid. These men are Baptists and their work has been satisfactory in the past.—Brother Larson, a student in Mississippi College, is preaching for the Center Terrace Church in Canton. He has recently received five for baptism.—Pastor Fleetwood Ball begins his thirty-first year at Lexington, Tenn.

—BR—

The Russian Bolsheviks say, "People believe what they are told, and we propose to tell them." On this principle they are publishing and distributing their literature. Baptists ought to be as wise in promoting the interests of the kingdom of God as are Russians in promoting communism. Are your people reading The Baptist Record.—Only one congressman from Mississippi, who will be in office after March 4, voted for the repeal of the Eighteenth Amendment. We believe it is a reflection upon his constituency to say that they approve it.—Students at the Baptist Bible Institute of their own initiative requested the matron to serve no meat in the dining hall the week of Jan. 2-8, that what is saved may go to help meet the interest to be paid on the debt Feb. 1st.—Great preparation is being made for Home Coming Week at the Baptist Bible Institute from Jan. 30 to Feb. 3. Visitors may take advantage of it. Speakers are Dr. and Mrs. Homer L. Grice, Dr. Robt. G. Lee, Mrs. J. L. Johnson, Mr. J. B. Moseley and Prof. Tibbs.—When Korea was in political distress the gospel made its best progress. And the same thing promises to be true in China.—It is said that in Germany last year there was a net gain of 36,576 to Protestant churches by those who came from Catholic churches.—83 additions to First Church, Memphis, in meeting, preaching by Kyle M. Yates.

The Baptist Churches of the South gave in December \$53,901.71 for all southwide objects, that is for home and foreign missions, for the seminaries, for old preachers, for New Orleans Hospital. Most of this was undesignated, that is far the cooperative program.

—BR—

Dr. J. A. Huff has been pastor of First Church, New Orleans, for seven years. In this time 1,451 have been added to the church, over \$35,000 given to missions, nearly \$75,000 paid on debts. Total receipts over \$200,000.—Mr. H. H. Smith of Ashland, Va., has published a character sketch of Gen. J. E. B. Stuart which will be of interest to students of history and all interested in the war of 1861-4.—Trustees of the Baptist Bible Institute meet in New Orleans this week for their regular annual session.—Southern Baptist Editors meet Jan. 25 and 26 in Memphis for their regular winter session. They are guests of the Baptist-Memorial Hospital.—The Education Commission of Mississippi Baptists met in Jackson Friday of last week. These men, who have given their time and thought without compensation to our cause, are preparing to turn over the work to the Executive Committee of the Convention Board which has been constituted the Education Commission.

—BR—

Rev. L. T. Aultman of Pilot Point, Texas, has been called to a field in North Mississippi, but has not given his answer.—Two Bishops of diverse sorts and some other higher ups welcomed the representatives of the Oxford Group Movement to New York. This particular method of cultivating the spiritual life had been known in this country as "Buchmanism," but it returned to the U. S. A. from Oxford, England, with a sort of collegiate consecration, and put up at the Waldorf Astoria Hotel in New York. It may be that religion will by this means break into the ranks of the higher ups. If so we wish it good speed.—Good for Blue Mountain College. President Lowrey's little girl, a little over eight, was before the class for tests in mental development. She was asked to state the difference between revolution and evolution. After some hesitation she said she didn't believe she could do it. She knew what revolution is, "But," said she, "I have never heard the word evolution."—Suppose space in the Baptist Record were given only to those departments which sent in subscribers and in proportion to the number sent in: how would that affect your department?—The New Decade is the new B. S. U. publication for our young college people in Mississippi. Vol. I, No. 1 is dated Jan. 1, Clinton, Miss.—"Does that mean repeal?" This question was asked recently when a subcommittee of the judicial committee of the U. S. Senate voted favorably to report out the bill to repeal the Eighteenth Amendment. Why bless you, No. Keep on praying. It meant that the judicial committee would probably report out the bill, then the Senate would consider it. If it passed, the House would consider it. If both House and Senate passed it by a two-thirds majority, it would go to the 48 state legislatures. If 36 of them vote for repeal, then the prohibition amendment is out of the Constitution. "There's many a slip."

—BR—

Last Monday night Prof. E. O. Sellers of the Baptist Bible Institute of New Orleans, started a two weeks school of music. There has been a good attendance so far.

—BR—

The Southern Baptist Handbook classes as money misspent the following: \$46,200,000 a year on tobacco; \$26,000,000 on cinema; \$21,580,000 on automobile outings; \$35,000,000 on soft drinks and chewing gum; more than \$43,000,000 on cosmetics.

—BR—

We are sorry to hear of the continued illness of Pastor J. J. Mayfield of Canton. His pulpit is being supplied by friends during his illness.—Paul said he was glad for the gospel to be preached even though it were done "of envy and strife." If the Laymen's Inquiry will provoke anybody to a more vigorous support of foreign missions, we will therein rejoice. But if they have a different gospel to preach, then have we come to the parting of the ways.—Missions is not a means nor method of expressing our good will to people of other countries; it is obeying the command of Jesus to give to them the good news of salvation from sin. It is not sharing the blessings of western civilization; it is carrying to them that which gives life here and hereafter.—Paul says "Other foundation can no man lay than that which is laid, which is Jesus Christ." But these modernistic investigators tell us that we can build on the foundation which the heathen already have.

—BR—

Every year the Baptist Sunday School Board of Nashville offers a prize to the associational clerk in each state who gets out the best minutes of the associational meeting. Several times Bro. W. A. Roper of Meridian has won this prize in Mississippi. He was again the successful contestant in 1932. The second prize was won by Pastor H. L. Carter of Lyon, who in addition to being a popular pastor has had successful experience in the printing business. His handsome picture appears in the Clarksdale paper with a very complimentary write-up. He is clerk of the Riverside Association. In addition to the state prize, one is given for the best minutes in the South. Three were tied for this honor, brother Roper being one of them.

—BR—

The Law School of the University of Mississippi was recently reinstated in good standing as a member of the Association of American Law Schools.—C. N. Kimberlin, a former Mississippi College student recently went from the pastorate at Tallulah, La., to Oakdale.—J. S. Compere has resigned as pastor in Charleston, Mo. He was for several years editor of the Arkansas paper.—Many will rejoice that Dr. B. G. Lowrey who has been seriously ill in an Oxford hospital is sufficiently recovered to be taken home.—The Baptist Standard says that President Neff has put his foot down on hazing at Baylor University.—We will welcome any serious suggestions as to how we may utilize to the best advantage the limited space now at our command in The Record. They will be used where practicable.—Two of our departments will have to be discontinued, the Sunday school lesson and the Mississippi College column. All others are shortened.

Editorials

WHO SHALL ABIDE HIS COMING?

There are professed preachers of the gospel today who seek to discredit the God of the Old Testament. They tell you that the world has outgrown the conception of God held by the ancient Hebrews, and refuse to worship such a vindictive spirit, who visits wrath upon those who refuse to obey Him. They go further and tell you that the theology of Paul is impossible, because it requires atonement for sin that necessitates the substitutionary death of the Son of God.

It is true that the New Testament reveals God to us more fully and more tenderly than is done in the Old Testament. But there is nothing in the New Testament that is out of harmony with the revelation of God in the Old Testament. Both are necessary to a full revelation of God to us. And the New Testament nowhere lessens our sense of awe in the presence of God who hates sin and visits punishment. There are no severer denunciations of sin anywhere than those from the lips of Jesus, and he speaks of hell-fire more often than anybody else. He said "One jot or tittle of the law shall never pass away." Paul says "We do not make void the law, but establish it." The books of Hebrews and Revelation are powerful revelations of the wrath of God.

Not only may we learn this from the Bible. But anybody with one eye open to the signs of the times in which we live ought to be able to see how God is manifesting His displeasure on the godless age in which we live. And He is not through with us. "For all this his anger is not turned away, but his hand is stretched out still."

Jesus' prophecy of the doom of Jerusalem is one of the severest predictions in the Old or New Testaments, and it was literally fulfilled. The seven vials of the wrath of God are not an empty symbol. And it is not a harmless phrase when we are told that "our God is a consuming fire"; and that it is a fearful thing to fall into the hands of the living God.

There have always been people, and even prophets, who said "Peace, peace, when there was no peace." There are people in high places today who pronounce it madness when some one warns of the wrath of God being visited upon an impenitent generation. There are some who accept the teaching with reference to a hell hereafter, who refuse to believe that God visits wrath on nations and individuals by physical calamities. They have read their Bibles to little purpose.

The truth of it is that judgment is an essential accompaniment of the gospel. The red horse and his rider follow the white horse and his rider. So also the livid horse and the black horse. John the Baptist understood the mission of Jesus. The same prophet who said, "Behold the Lamb of God that taketh away the sin of the world," also said "His fan is in his hand and he will thoroughly cleanse his threshing floor. His wheat will be gathered into the garner. But the chaff he will burn up with unquenchable fire."

The day of God is at hand. It may not be the end of the world, but it will be the end of much that is in the world. "Who may abide the day of his coming? Who shall stand when he appeareth? For he is like a refiner's fire." Mal. 3:2. "For every battle of the warrior is with confused noise and garments rolled in blood. But this shall be with burning and fuel of fire."

Who among us shall dwell with (endure) the devouring fire? Who among us shall dwell with the everlasting burnings? He that walketh righteously and speaketh uprightly, etc. Is. 33:14.

—BR—

Prof. Oscar Autritt, in addition to his Phonographic School of Languages, is now teaching Commercial Spanish in Draughon's Business College in Jackson. This school occupies the third story of the Baptist Building and is living up to its excellent reputation. There were ten new pupils recently enrolled. They come at all times.

The produce from dairy cows in Tennessee in 1931, it is said, sold for more than the value of the cows.

—BR—

The Church at Pickens has called Rev. P. D. Bragg and he has begun his work with them. He has been cordially received. Brother Bragg is a native of South Carolina, a graduate of Furman University. He is completing his work for the Th.M. degree at Louisville and taking graduate work at the Baptist Bible Institute. He is expected to locate on the field after May 1st.

—BR—

It is all right to say we won't go into the Southwide debt-paying campaign because we must take care of the cooperative program—if we do take care of the cooperative program. But to refuse to go into a debt-paying campaign and make this an excuse for doing nothing more than we have been doing, is just to fool ourselves. To pass resolutions that we mean to pay every cent of our indebtedness and then sit back and make no effort to pay it is either an effort to chloroform ourselves, to fool our creditors or both. Even to vote a larger proportion of the cooperative program receipts for certain debts is only a delusion if we do not make heroic and sacrificial efforts to meet our obligations. Obligations are not met by arranging ratios but by giving the money.

—BR—

God is confusing the counsels of the wicked. The resolution for repeal of the Eighteenth Amendment has been proposed by the judiciary committee of the U. S. Senate. But while it calls for repeal it does not suit many of the leading wets, including Speaker Garner, Jouett Shouse, Congressman Rainey and some others. Let's keep on praying to Him who said, "Why do the heathen rage and the people imagine a vain thing, saying let us break their bonds asunder and cast away their cords from us." The various temperance organizations may not be able to coordinate all their forces very well, but God is still on His throne: "Yet have I set my king upon my hill of Zion." These wets do not like the provision protecting dry states and giving congress power to regulate the saloon.

—BR—

WE BELIEVE:

—O—

In the rights of the individual, not close ecclesiastical rights;

In personal faith, not proxy faith;

In the priesthood of all believers, not the priesthood of a class;

In free grace, not sacramental grace;

In the direct approach to God, not the indirect;

In believer's baptism, not infant baptism;

In the voluntary principle, not the coercive principle, in religion;

In the unity, sufficiency and sole authority of Scripture as the rule both of doctrine and polity;

In credible evidence of regeneration and conversion as prerequisite to church membership;

In immersion only, as answering to Christ's command of baptism and to the symbolic meaning of the ordinance;

In the ORDER OF THE ORDINANCE—BAPTISM and THE LORD'S SUPPER as of divine appointment, as well as the ordinances themselves;

In the right of each member of the church to a voice in its government and discipline;

In each church, while holding fellowship with other churches, solely responsible to Jesus Christ.

In the freedom of the individual conscience, and the total independence of church and state;

We believe that in religion we have no priest but Christ.

We believe that in sin there is no sacrifice but Calvary.

We believe that in all things we have no authority but the Bible.

We believe in only one confessional and that confessional the throne of grace.

—Bellevue Church, Memphis.

G. W. Paschal in The Biblical Recorder gives lengthy quotations from Dr. Cobb of the University of North Carolina and from Gano Lightfoot of New York to support the contention that George Washington was baptized by a Baptist preacher. Dr. T. J. Bailey's articles on this subject in the Baptist Record are a genuine contribution to the literature on this subject.—We never saw so many good things which we wish could go into The Baptist Record; but our space is cut in half.—Martha Crumpton Hardy, daughter of Dr. and Mrs. J. C. Hardy was married Dec. 24 to Dr. D. R. Anderson of Wesleyan College, Macon, Ga.—Baylor University recently had a hotel given to it as an addition to its endowment, value \$100,000 up.

—BR—

Prof. W. N. Taylor, president of the Board of Trustees of the Baptist Orphanage, reports that the receipts from sale of gas, or rather the royalties from the gas well, have been for the past five months \$799.57. We are all grateful for this small amount, but of course it is but the smallest fraction of the amount computed by E. T. Winston of Pontotoc, and published in the Commercial Appeal. In the past three years the number of children in the Orphanage has grown from 185 to 245, and the receipts have fallen from \$37,000 to \$20,000 a year. Here is an opportunity for some generous giving.—Everybody knows that if an alcoholic drink is not intoxicating, there will be no demand for it. The effort to prove that 3.2 per cent beer is not intoxicating is nothing more nor less than a part of the same old (excuse us) lying that characterizes all wet propaganda.

—BR—

Bethel College of Russellville, Ky., will be discontinued after Jan. 21. This Baptist school has been in operation for 80 years and has an honorable list of alumni; but for several years has labored under severe financial handicaps.—At 10:30 Sunday fifteenth a service over the radio may be heard conducted by the pastor and choir of Hyde Park Baptist Church, Chicago, under the direction of the Columbia Broadcasting Co.—The news dispatches report that Rev. L. E. Golden of Memphis has accepted the call of First Church, Columbia, and will begin work here Feb. 1st. We are glad to have him back in Mississippi. He is an alumnus of Mississippi College and was pastor at Shelby and at Pickens.—The editor preached Sunday morning for the church at Hazlehurst. Pastor G. P. White was not well enough to be in his pulpit Sunday, being on the way to recovery from a brief illness. We always find a special pleasure in preaching to these good people.

—BR—

Dr. Z. T. Cody interprets the attitude of South Carolina Baptists toward the Southwide debt-paying campaign as simply leaving it to the Promotion Committee of the Southern Baptist Convention, the state forces neither participating in it nor opposing it. The Courier will give it publicity, and the matter is left up to the churches.—Every tax payer who examines his receipt for payment of taxes will see that a very large part of the amount has to be paid for county taxes. The responsibility for this is on the boards of supervisors. Here is where economy ought to begin. There is a feeling among many that there is more money wasted right at this point than anywhere else. Here is a good place for the work of the Tax Payers League.—The "Average American Girl" is not failing to express her indignation at the radio remarks of Mrs. F. Roosevelt that she (the average American girl) must learn to know when she has drunk enough whiskey. The Christian Century is of the opinion that the coming "first lady," simply has not learned that any part of the U. S. lies west of the Hudson River.—We have all heard of the woman who undertook to break her husband of the habit of profanity by outcussing him. Maybe that is the reason some of them have taken to smoking.

Convention Board Department

R. B. Gunter, Cor. Sec'y.

COUNTY CHAIRMEN REPORTS

Report blanks have been sent to the County Chairmen of the Every-Member Canvass; also church report blanks to be filled out by the churches and returned to the County Chairmen.

To date we have reports from the following County Chairmen:

Chas. F. Hinds, Tunica County.

A. B. Adams, Coahoma County.

Several Churches have sent in reports. These should have been sent to the County Chairmen, but we are filing them awaiting complete returns.

We are taking this method of requesting the County Chairmen to report as early as possible, for the Promotion Committee of the Southern Baptist Convention desire reports on the canvass from the various states. The canvass should have been pushed to its completion in all the churches throughout the state. We lose by delaying.

OLD GOLD

The Crucible people of Philadelphia are gathering old gold, silver and other material from members of churches throughout the country and are smelting and selling the product to the Government. If there are those who desire to make such contribution and will send it to the writer, Box 520, Jackson, Mississippi, same will be acknowledged and turned in to this Company and the proceeds will go for the paying of debts of the Baptist Convention in Mississippi and of the Baptist Denomination outside the State. If our people will respond to this appeal, there is much gold which is now unprofitable which can be put into channels for the reduction of the indebtedness of Southern Baptists.

All Southern Baptist pastors are being written concerning this matter and the gold and silver can be sent through the regular channels of the churches to the Baptist State Convention Board. We do not know at this time how much this Company will give for the gold. The terms agreed upon by Mr. J. H. Anderson of Knoxville, Chairman, J. T. Henderson of Knoxville, and Dr. F. F. Brown of Knoxville, seems to be very satisfactory to the committee.

DEBT-PAYING CAMPAIGN

We observe that the Promotion Committee of the Southern Baptist Convention in its recent session decided to appeal to all churches throughout the South for an offering for our debts. While this appeal was authorized by the Southern Baptist Convention and while the committee are acting within their authority, yet the appeal seems to be unwise for Mississippi at this time. This was the decision of our State Convention after considerable deliberation. This is tax paying time of the year and many are unable to pay their taxes. Hundreds of people would even be glad if they could borrow the money with which to pay taxes. The action of the Convention does not indicate that our people do not want the debts paid. Quite the contrary is true.

The State Board in its December annual session recommended a debt-paying campaign for the fall of the year. It is believed that a campaign at that time will prove to be very profitable. Many men who see no future at present may be in position at that time to make liberal offerings. Because of the uncertainty of the future, they will not even make pledges now. A campaign in the fall of the year should net ten times as much as one could possibly net at the time set by the Southern Baptist Convention. Furthermore, an appeal early in the year will largely defeat the appeal in the fall of the year

and will make both a failure. We would, therefore, urge that our people at this time do their best for the Cooperative Program by completing the Every-Member Canvass and by beginning on time and paying their pledges and then in the fall of the year those people whose income shall have surpassed their anticipations at the time they made their pledges and also those people who do not at this time see their way clear to make the pledges will have an opportunity from the third Sunday in October to the second Sunday in November to make the most liberal offering possible for the paying of our debts. An appeal at that time, as said above, will mean \$10.00 to \$1.00 in all probability.

PARTIAL OBEDIENCE IS DISOBEDIENCE

We commend every effort put forth for obtaining contributions for the work of Christ. That is to say, any effort is better than no effort. Some appeal to the women of the churches to give their Sunday eggs. Appeals are made to our people to dedicate so many pigs, or calves, or chickens to the Lord's work. Appeals are made to our people to plant patches of cotton and of corn for the Lord, all of which seems to help the work locally and to some extent the work of the Denomination in a general way. As we said above, this is much better than no effort at all. It is commendable in that people manifest an interest. It may be helpful in getting the people started in the right direction. The storehouse plan may help in some localities. We commend everything that helps people to do more than they would do otherwise.

But it is doubtful whether anything other than the Lord's plan brings the greatest returns. The Lord's minimum plan is the tithe and He nowhere in His Word approves of partial obedience. Saul lost his position because of partial obedience. The Lord calls for the whole tithe. If the Lord is right and man is wrong, a compromise is also wrong. If man is right and the Lord is wrong, a compromise is wrong.

We are in bad plight now as a Denomination because of partial obedience, because of an effort to compromise and because of rebellion against the Lord's plan. The best thing that could be done now, both for the Cause and for the individual church member, is to return to God's plan of giving a tithe of what comes into our possession.

A brother recently said when speaking of making a large offering that we would have to sacrifice in order to pay our debts. Sacrifices will not be necessary if our people will only pay the Lord what they owe Him. The Lord has a plan for financing His work which will not cause the people to suffer. In fact, He promises a sufficiency for our needs if we comply with His plans. Read Malachi; read the 6th chapter of Luke; read II Cor. 8-9; read Leviticus 26; read Haggai; read Amos; read Matthew 6, the last part of the chapter.

MUSINGS OF A CHUMP

I am certainly disgusted, chagrinned, sorely embarrassed, humiliated and non-plussed. Really I can hardly walk the street and hold my head up. Every one eyes me with a knowing smile. What is it all about? Well, you know, my own prominence and that of my church and pastor. Yes, but what of that? Well a little tom-tit preacher, pastor of a little insignificant group of poor people meeting in a cheap little chapel, whose wife is sick asked me to have our pastor call to see her and pray with her. The very idea! It is too ridiculous to even imagine anyone in such a position could even dream of such a thing as asking me to ask our distinguished pastor to do such a low-brow act. Our pastor must maintain the dignity of our church. He is very busy. He plays golf with distinguished men two or three times each week, and addresses as many luncheon clubs—he has no time for low-brows. He certainly has not! He must stay in his own class.

Yours truly,

A. Chump.



Dr. William James
ROBINSON

Says

"Return unto me, and I will return unto you, saith the Lord of hosts." (Mal. 3:7).

At best we are a group of vacillators, wanderers, who are constantly under the necessity of returning to our proper bearings. Unwise conduct is always expensive and has to be paid for by heavy losses.

We can have sweet, blessed fellowship with God. It can be as harmonious as the tones of a piano and it will make music in our souls as pure and sweet as seraphs sing. If we keep our souls in tune with the Infinite One we will know no jarring discords. All the discords in life are the immediate results of wandering away from God. All souls in true fellowship with God are in blessed fellowship with each other and fill their lives with winsome radiance.

—BR—

"I NEVER HEARD BEFORE"

Pres. W. W. Hamilton, B. B. I. New Orleans, La.

—BR—

An International Mission, where the gospel is preached in many languages, has recently been established in the "Old French Square" of New Orleans. Every Thursday night the gospel is preached to the French people. Many times at the close of the service some one comes to the preacher saying, "I never heard before." Some have been converted and proved most loyal Christian workers.

There are about 100,000 French speaking people in New Orleans, most of whom are not saved, and so many have not heard the gospel at all. Rev. Maurice Aguillard, a Frenchman, is a missionary to these 100,000 people, and he is faithfully seeking to get the message of salvation to them.

Last year a work was begun in another French section. There were from eighty to one hundred in Sunday school every Sunday, but there was no one to preach the gospel in their language. A letter written last week says, "Won't you come and bring us the Word of God?" Brother Aguillard went to them and preached several times, and at the close of almost every sermon some one or more would come to him and say, "I never heard before."

Some will not come to churches or missions and these must be reached too, so Mrs. Aguillard and Miss Flossie Jackson visit together in the homes and read to them God's Word. Sometimes they too will say, "I never heard before."

As a student of the Baptist Bible Institute, and because of class work, it is not possible for Miss Jackson to give all of her time to this great and needy work, but on Sunday afternoons and other days when there is opportunity, visits are made in the homes. She is looking eagerly forward to the day when she can give her whole time telling the story of Jesus to those who have never heard.

If the reader desires a share in this wonderful work, a contribution can be sent to W. W. Hamilton, or to Miss Jackson, at the Baptist Bible Institute. Pray for us that we may not fail in giving the message to the many here who now must say, "I have never heard."

—BR—

Brother C. W. Moulder passing through Jackson this week brings the information that new students are coming in for the second semester at Woman's College, and those already there are holding the line. Arrangements are being made for a pastors' conference and institute to be held at the college at an early date.

—BR—

The Lottie Moon offering, sometimes called the Christmas offering of our Baptist women in Mississippi has already gone to \$4,717.47 with the prospect of reaching \$6,000.00.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.
Vice-Pres.—Mrs. G. W. Riley, Clinton Miss.

President—Mrs. A. J. Aven, Clinton, Miss.
Corresponding Secretary—Miss Fannie Traylor
Mission Study—Mrs. Edgar Giles, Avalon, Miss.

Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

A notable spirit of cooperation, faithfulness and courage has been evident in all our work and progress of W. M. U. during the year just closed. God has marvelously blessed the work of our hands. May we enter the "open door" of the New Year of service, with hearts filled with gratitude, a renewed consciousness of our dependence upon Him for wisdom and strength.

Because of economic conditions, the year 1933 comes to us with the urgency of a new appeal—that of real sacrifice. We cannot be true to our trust, nor meet the deeper responsibilities if we fail to walk sacrificially through the open door of new opportunities. Now is the time for every member of a Missionary Society to renew her efforts, to enlist all the women of the churches in prayer, study, service and support of all denominational activities. We cannot estimate the outcome, if every Missionary Society should resolve to enlist every woman in her church, in the active work of the Society. Every member of the Society should select one or more women for whom she is in constant prayer. These names should be regarded as a very secret and personal responsibility. There are so many unenlisted women in our churches who are potential resources for splendid service in the Master's Kingdom.

To those of you who are calling for the service of a Young People's Leader, I want to make this statement: When Miss Landrum, our Young People's Leader resigned, a committee was appointed to select her successor. At the semi-annual meeting of our W. M. U. Executive Board, December 12th, in Jackson, this committee nominated Miss Edwina Robinson and her name together with our yearly report was submitted to the Convention Board then in session, for

election. For many years it has been the custom of the Convention Board to return a reciprocal message to our Board with the result of the W. M. U. Committee's report. The W. M. U. Executive Board remained in session until one o'clock Wednesday, Dec. 13th but we did not know until after the adjournment of our Board of the very drastic cut in our apportionment for the year's expenses, nor did we know that no provision had been made for a W. M. U. Young People's Leader. I am making this simple statement—that you may understand for the present at least that we must "carry on" in the various Auxiliaries just a bit more courageously and faithfully, without the guidance of a State Young People's Leader. May the resident of each Missionary Society ponder well the thought of her personal responsibility at this crucial time. Do not let the lack of a State Leader deter you from finding and training precious young lives, "the seed corn of the church," and help them to grow toward a rich fruition in the Master's Kingdom. Miss Traylor cannot answer all the extra calls. This lack of a State Young People's Leader may be God's chosen way of opening a new door of Service to our District Chairmen and our Young People's Leaders. How keenly, dear friends, do you feel this responsibility in helping to direct the Young People's work in your District, your Association, your Society? Will you not earnestly pray that His will will be revealed to you? Make this responsibility personal. We should never ignore any task or responsibility. Thomas Carlyle says, "Do that duty that lies nearest to thee; the second duty will already become clearer."

Faithfulness to the duty that lies nearest us is a good rule to follow at all times. Certainly

I know no better New Year's resolution.

Will you let the following lines express my best wish for you and your work as you go forward day by day.

Let us walk softly, friend:

For strange paths lie before us, all untrod:
The New Year, spotless from the hand of God,
Is thine and mine, O friend!

Let us walk straightly, friend:

Forget the crooked paths behind us now,
Press on with steadier purpose on our brow
To better deeds, O friend!

Let us walk kindly, friend:

We cannot tell how long this life shall last,
How soon these precious years be overpast.

Let Love walk with us, friend.

—Mrs. A. J. Aven,
State President, W. M. U.

—Mine eyes shall be on the faithful." Ps. 101:6.

I have had a letter this week from a Sunbeam Leader sending in her last report. She has faithfully led the Sunbeams in her church for 22 years. She has been faithful in sowing Missionary seeds in the hearts of little children and has seen them spring up and come to fruition. I have reference to Mrs. C. M. Leggett, First Baptist Church, Laurel, Miss.

Who can estimate the results of all these years of service?

people are without employment, and therefore, without food and raiment and enduring undesirable suffering. This time when men's hearts are being tried, possibly, as never before, when men need courage, conviction of right, comfort of soul and honesty of action, what an opportunity does this afford the church to speak afresh the words of Jesus who said to his disciples in the midst of the storm, "Be not afraid, it is I," and persuaded them to take Jesus into the boat with them that they might make the voyage safely.

In this day of restlessness, when this world seems in search for a place to pillow its tired and weary head, what an opportunity for the church to extend the precious invitation of our Lord, "Come unto me all ye that labor and are heavy laden and I will give you rest." Matt. 11:28.

In this day when the home and old-fashion God-given family life are breaking the church must offer the only remedy that God the Father has ever given or will ever give. The president of one of the world's greatest banks said the other day, "Only Jesus can save the world today."

Oh, church of the living God, you have the message that can save this world—the message of Jesus who has living water, of which if a man drinks he will never thirst. Give him in all his beauty and power to this perishing world. Without him, all is chaos.

Summit, Miss.

—BR—

There was a falling off of receipts for foreign missions in the Southern Baptist Convention for the month of December 1932 as compared with the previous year. In December 1932 receipts were \$38,133.

THE OLD BLUE HOLE

Jas. B. Quin

—o—

Back on the old farm where the writer grew up was a beautiful hole of water. It was a perfect fountain about 20 feet in diameter and possibly from 2 to 8 feet deep. It was known not only to the members of our family, but to every one in the community and to many in the adjacent communities. We all knew it as "the old blue hole." It derived its name from the color of its water—so clear that it seemed blue. Just above this fountain was a very bold spring coming right out of the bosom of the earth. Just below and flowing from the fountain was a beautiful little stream of pure water that emptied itself into the river that ran hard by. This fountain was known by every one in the community and by many in the adjacent communities as one possessing water of inestimable value. Its water was as clear as a crystal, cool, pure and wholesome. It cooled the lips and throat of the many farm-hands, the cattle and little birds from the fields and forests about. Oh, how refreshing was its water to the weary and worn laborers that were privileged to visit it. It was known for its beauty. What a source of pleasure it was from this viewpoint. Many of us were fond of visiting it that we might sit by its side and feast our eyes upon its beauty. How exhilarating to the tired soul. It was the dream of the sick. How those with parched brows longed for its cooling waters.

It was unselfish. It gave of its water, not only to those whose privilege it was to visit it, but to the river that flowed close by and on and on

until the great ocean was blessed thereby. It seemed to say to those who came for a drink, "Yes, I am here for you, but not for you alone, but for a whole world as well. I give of my water that it may join the water of other fountains and bless the world."

Now, to me, this is a striking picture of the church of our Lord and Saviour Jesus Christ. The church is a fountain of living water that flows into it from the bosom of God Himself. He is the eternal source of living water, life-giving water. Jesus said to the woman at Jacob's well, "Whosoever shall drink of the water that I give him, shall never thirst, but the water that I shall give him shall be in him a well of water springing up into everlasting life," Jno. 4:14. This water that springs up into everlasting life is the possession of the church. She has received it from the everlasting fountain which is above. This water has beauty incomparable. It is transparent, reveals God in all of His beauty, the perfect beauty of holiness. It is pure, coming from the very heart of our God. It is wholesome, producing and maintaining spiritual health. It is satisfying, in that it cools and slakes the burning thirst of thirsty souls. It is healing, in that it heals the hurts of sin afflicted and sin-sick souls. It is comforting, in that it turns sorrow into gladness and offers peace to the restless. It is restful, in that it offers a place of rest for tired men and women—"He leadeth me by the still waters." It is unselfish, in that it proposes to cover the earth with its blessings. Oh, the blessings that the church has in her possession for this old sin-cursed world. In this day of financial depression when literally millions of

Thursday, January 12, 1933

The Baptist Record

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P. I. LIPSEY, Editor

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RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

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East Mississippi Department

By R. L. BRELAND

CHURCH DEDICATION

On the first Sunday in January the Coffeeville Baptist Church's new house was dedicated to God. Good congregations met at all three of the services. At eleven A. M. Dr. W. D. Powell, of Louisville, Ky., also with the Foreign Mission Board, preached the sermon for that hour. At three P. M. Rev. S. J. Rhodes, of Oakland, Miss., preached a sermon. The mortgage was also burned at this service. The five who had been members of the church for the longest number of years, from 34 to 44 years continuously, burned the paper. Deacon J. F. Provine held the mortgage while Mesdames A. Seymour, J. W. Brown, A. B. Martin and W. J. Gore applied the match while the congregation sang "Praise God From Whom All Blessings Flow." At the evening hour the male quartet of Grenada First Baptist Church, with Mrs. J. H. Hooks, pastor's wife, at the piano, rendered the music for the occasion. Dr. R. B. Gunter, Jackson, Miss., our beloved State Secretary of Missions, preached a splendid sermon on "The Church a Finished Product." With a dedication prayer by the pastor, the day closed with the church very happy. The people had a mind to work and give, so a debt was paid in full in times of depression. This day also marked the ninth anniversary of the pastorate of the present pastor. All are en-

NOTES AND COMMENTS

Monday, Jan. 16, the pastor's Bible study assembly will convene

PREACHER RELIEVED OF BRONCHITIS SPASMS

After coughing for more than 30 years, the Rev. J. J. Richards, 1349 D Arbor Ave., Dayton, Ohio, discovered a new treatment for Bronchitis Spasms and was quickly relieved. It goes right to the locality of the trouble and speedily helps to relieve constant coughing and difficult breathing. Soothes and helps. Write for Free particulars.

couraged to go on, with Central Baptist Church, Grenada, at 10:00 A. M., in monthly meeting. Let us start the new year right by attending.

A letter from Bro. Jas. B. Stewart, now of Hobart, Okla., but formerly of Hazel Church, Newton County, Miss., and later of Greenwood, Miss., says of the Baptist Church there, in which he is assistant Sunday school superintendent: "We have a membership of about 1,000, and Sunday school enrollment of about 600. We have a nice building and Sunday school plant. Our greatest trouble is to keep teachers for all the departments." The pastor is Dr. Horace L. Janes.

Rev. J. M. Spikes is now located at Bruce, Calhoun County, where he preaches two Sundays and has work nearby for the other two Sundays. He has a good field of work.

O'Tuckalofa Baptist Church, near Water Valley, has called Rev. J. S. Royals, of Paris, Lafayette County, to her church this year.

Yalobusha County Baptist Churches begin their new year's work with practically the same pastors as last year: Rev. J. M. Metts at Water Valley, Big Springs and Camp Ground; Rev. J. H. Page, at Oakland, Elam and New Hope; Rev. J. M. Hendrix at Pine Grove and Clear Springs; Rev. C. T. Schmitz at Pleasant Grove; Rev. N. F. Metts at Mt. Gilead and Bethel; Rev. J. L. Vincent at Hopewell; Rev. S. H. Shepherd at Pilgrim's Rest; Rev. J. R. G. Hewlett at Scobey and Wayside; Rev. S. J. Rhodes at Tillatoba; Rev. L. Combe at Dividing Ridge; Rev. R. L. Breland at Coffeeville and Scuna Valley. The Sylvarena Church has no pastor so far as informed.

Having come to Coffeeville and dedicated our church building, after leaving Dr. W. D. Powell wrote the following, among other things: "You have achieved a great work in building such a splendid workshop and paying for it. I am sure that many a Sanballad and Tobias said that it could not be done in these times of depression. You proved that it could be done." Thank you, Doctor.

The death of Ex-President Coolidge takes another good man from earth. He was "Silent Cal," but his very silence was wisdom. Most of us talk too much and do too little. No scandle is attached to the name or administration of Calvin Coolidge. His administration will measure up with the best. He was not, perhaps, as intellectual as President Wilson, but he is as good a man. We sympathize with his sorrowing widow, children and nation.

RELIGIOUS LITERATURE

First; we earnestly, lovingly urge the daily reading and diligent study of the Bible in our homes. The family, the separate, independent home, was the first institution established among men by our almighty Creator; and parents were made the teachers and guardians of their children. "Take heed to thyself, lest thou forget the things thine eyes have seen; but teach them to thy sons and to thy son's sons." Deut. 4:9.

"Thou shalt love the Lord thy God with all thine heart; and these words which I command thee, shall be in thine heart; and thou shalt teach them diligently to thy children, and shalt talk of them when thou sittest down in thine house, and when thou walkest by the way; and when thou liest down and when thou risest up." Deut. 6:5, 6, 7; Deut. 11:18, 19.

We cannot do God's will unless we know God's will; we cannot know God's will, without careful reading and study of the Bible, his inspired written Word. God help us to appreciate the Bible, our only source of information concerning our origin, preservation, redemption; our relation and duty to God and to one another; and our future eternal destiny. Neglect of the Bible in our homes; the lack of religious training by parents; the loss of parental authority and example is alarming.

David said, "Thy word have I hid in my heart, that I might not sin against thee." Ps. 119:11. The best book, in the best place, for the best purpose.

Second: We plead for personal, friendly, substantial support of our paper, The Baptist Record, by tongue, pen and "cash in advance."

1. Because the regular reading of our denominational paper makes us more intelligent as Christians and Baptists; therefore more useful.

2. Because it encourages reading the Bible, the Book of books; the most important of all books to the human race.

3. Because it exposes error and false teaching; it presents, advocates and defends the truth as it is in Jesus.

4. Because it aids in unifying our denomination in doctrine, faith and practice.

5. Because it encourages regular attendance upon public worship, praise and prayer meetings, and "business" meetings of our churches.

6. Because it inspires to better living and nobler deeds in all relation of life.

7. Because it helps to settle differences and unpleasantness between brethren.

8. Because it is the only medium of communication among Baptists of the state, making possible a sympathetic and enthusiastic cooperation in "preaching the Word." Sustaining missions and supporting the various objects fostered by our denomination.

9. Because it increases interest in a world-wide gospel propaganda.

10. Because it promotes love, harmony and happiness in our homes, and awakens interest in the welfare and the salvation of others.

11. Because that during the present month (October) new subscribers may have the privilege and profit of reading fifty copies of the best paper published in the State of Mississippi for the paltry sum of one dollar—only two cents a copy. By reading the Bible daily and our Baptist Record weekly, we "grow in grace and in knowledge of our Lord and Saviour Jesus Christ" and become more intelligent, useful and happy, than by

reading any, or every secular paper published in the state.

Information on the general mission work of Southern Baptists through out Southern Baptist Convention, may be obtained by reading our monthly bulletin or paper, "Home and Foreign Fields." We can have no special interest in that of which we have no knowledge. Read "Home and Foreign Fields," and, as a disciple of Jesus, our Saviour and Lord, "get busy" preaching and sending the gospel of the Son of God to all nations.

Respectively submitted,
C. M. Sherrouss.

A COLD PASSES THRU 3 STAGES

And It is Far Easier Relieved in the First than in the Second or Third Stages!

A COLD ordinarily progresses through three stages: The Dry Stage, the first 24 hours; the Watery Secretion Stage, from 1 to 3 days; and the Mucous Secretion Stage. Once a cold gets beyond the first stage it is far more difficult to relieve.

Fourfold Effect for Immediate Relief

The wise thing to do when you feel a cold coming on is to take Grove's Laxative Bromo Quinine.

Grove's Laxative Bromo Quinine stops a cold quickly because it does the four necessary things. It opens the bowels. It kills the cold germs and fever in the system. It relieves the headache and grippy feeling. It tones the entire system and fortifies against further attack. That is the treatment you want—complete, thorough and effective. Anything less is toying with a cold.

Grove's Laxative Bromo Quinine is absolutely safe to take. It contains no narcotics and produces no bad after-effects.

Every drug store in America sells Grove's Laxative Bromo Quinine. Handy, pocket-size box, cellophane-wrapped. Get a box today and keep it handy as the "stitch in time."

"I Couldn't Write a Better Prescription Myself!"



GROVE'S LAXATIVE BROMO QUININE

The Children's Circle

MRS. P. I. LIPSEY

My Dear Children:

I want you especially to read Dr. Hamilton's nice letter to us. I know you will be interested in it. How would you like to go to a party with three little guests from China, three from Palestine, five from Brazil and one from Chile—and all of them, or their papas and mammas, anyhow, Americans? Wouldn't that be fine? I can just see Fannie Mae or Lura there with them, having the best time in the world. And let us not forget that our friend who is at the head of the B. B. I. work, has asked us to pray for them, and let us try when we send a gift to the orphans to send something for the B. B. I. My idea is that it is good to divide our gifts between the two, but of course I do not do this unless you tell me to, or unless you leave this to me. We must do all we can for the Orphans, too, for they are in great need of help. I was glad we could make so good a contribution to them for December, as well as extra ones for November. You see we have a nice letter from Bro. Miller, too. He is very appreciative of what we do.

Well, I mustn't write any more. They could not print all we had last time. But that was on account of the list of Bible studies.

Much love from
Mrs. Lipsey.

Bible Questions No. 1: Jan. 12th.
I Sam. 16:14-23.

1. Why do you suppose the Spirit of God departed from Saul? Can the Spirit remain in an unprepared heart?

2. What cure did his servants propose for Saul's trouble?

3. How did the servants speak of David, when they recommended him?

4. Why did Jesse send a present of bread and wine and a kid, to Saul?

5. How did Saul feel to David, when David came to him?

6. What position did David hold in Saul's service?

7. Was the treatment of David's playing on the harp beneficial to Saul?

December 31, 1932.

Mrs. P. I. Lipsey,
Clinton, Mississippi.

Your check for \$6.00 for Miss Vera Martin and the kindergarten department at the Baptist Bible Institute received, and I wish you and the Children's Circle could realize how much these gifts do mean to us and the children here.

There are sixty-four little folks in our Institute family, and Miss Martin gave them a party and a Christmas tree on Saturday. They played games and then received the little gifts which she had secured for them.

We were specially impressed with the fact that attending the Christmas party there were twelve children of missionaries—three from China, three from Palestine, five

For COLDS And ACHING

TAKE Capudine at once for fresh colds and aching. It relieves the aching head and back and reduces tendency to congestion and feverishness, soothes the nerves and promotes quicker recovery. Being already liquid, it acts at once and is easier on the stomach. It does not contain any narcotics.

10c, 30c and 60c bottles at drug stores.

CAPUDINE--Liquid

from Brazil, and one from Chile. Asking that you and the children keep us in your hearts and in your prayers, I am

Yours gratefully,
W. W. Hamilton.

—o—

December 31, 1932.

Dear Mrs. Lipsey:

We very much appreciate your donation of \$14.00 from the Children's Circle of the Baptist Record. Please accept our thanks for the same. This is a very generous gift and will be a great help in the work.

Wishing each of you a prosperous New Year, I am

O. C. Miller, Supt.

—o—

Neshoba, Miss.

December 22, 1932.

Dear Mrs. Lipsey:

Here we are a band of jolly Sunbeams with (Miss) Mildred Gully as our leader. We have (15) fifteen on roll. We have studied the book, "Going Somewhere," and enjoyed it very much.

At Christmas time our thoughts turned toward the Orphans, so we are sending (\$2.25) two dollars and a quarter from our treasurer.

Here's hoping you have a "Merry Christmas and a Happy New Year."

Yours truly,
(Miss) Mildred Gully.

We are so pleased to get this fine gift for the Orphans, Miss Mildred. The Orphans are in great need of money now; give as often as you can. I've read Going Somewhere, and thought it very interesting. A Happy New Year to your fine band.

—o—
Olive Branch, Miss.
Dec. 26, 1932.

Dear Mrs. Lipsey:

I hope you are having a nice Christmas. We spent Christmas day with grandmother and granddaddy Henley. There were twenty of us there and we had such a good time.

Here are my Jeannie Lipsey Club dues. I am glad our "Friend" from Clarksdale has that nice, new member for her J. L. Club. We could do things with a few more members like that.

I am wondering who will be the first to organize a Jeannie Lipsey Club for the New Year. How about you, "Jolly Four"??

Your friend,
Fannie Mae Henley.

I hope "Jolly Four" will think that a good idea, Fannie Mae. J. L. Club No. 1 sets a mighty good example for the others. Thank you so much for the "dues."

—o—
Lucedale, Miss.
December 16, 1932.

Dear Mrs. Lipsey:

It has been a long time since I have written you. I really haven't had time since school started, but since our school was suspended Dec. 8th on account of "Flu" and mumps I have plenty of time. I haven't had either yet and hope I do not take them. I am in the 7th grade and we have an A-1 faculty. I am sending you the answers to questions No. 24 and ten cents (10c) for the Orphans. Wishing you a Merry Christmas and a Happy New Year. With love,

Willard Mills.

We are so glad to hear from you again, Willard, and thank you for the contribution and Bible answers. My Christmas was a very pleasant one. I hope you will be interested in the new Bible studies.

Pascagoula, Miss.
Dec. 19, 1932.

Dear Mrs. Lipsey and Orphans:
Inclosed you will find fifty cents as an offering from the Sunshine Class of the Beach Sunday school. We hope it will help to make some of the little children happy. Our class consists of the following:

Miss Lena Hall, teacher; Mabeline Bogdan, president; Margaret Moore Hollister, vice-president; Charlotte Ryder, treasurer; June Trehern, secretary; Daisy Dean Pounds, Mary and Minnie Brewer, Rosie Mae Demoury, and Mary Bloodworth, scholars. Wishing you all a Merry Christmas and Happy New Year. Yours truly,

June Trehern, Secty.

This is a mighty good time to be sending money to the Orphans, because they are pretty poorly off right now. I appreciate this money very much. I'm going to send our December money tomorrow, though it is not quite time. Come again as soon as you can, my dear.

—o—
Summit, Miss.

Dec. 27, 1932.

Dear Mrs. Lipsey:

I am inclosing five cents for the Orphans. I wish I might send more but it is all I have at this time that I can really call my own and while it seems to be almost too small to send, I know that it takes such nickles and dimes to make dollars so am sending it on.

With love from,
—A Friend.

—o—
Wesson, Miss.
Dec. 30, 1932.

Dear Mrs. Lipsey:

Christmas time here was rather quiet but joyous and real merry. I'm afraid Santa left most of his slim pack with me.

Mrs. Lipsey, you remember little Mary Ruth Denson who wrote to the Children's Circle from Bay Springs. Her mother is a real good friend of ours and we used to live there. When we left there Mary Ruth was a tiny baby.

I've been writing to you since 1927 and think I shall keep on. I love the Children's Circle. Mother had to write for the first time I wrote.

I'm sending one dollar (\$1.00) for Jeannie Lipsey Club No. 3.

Lovingly,

Lura Elizabeth Clark.

P. S.—I surely hope all the Circle had a Merry Christmas like I did. My little sister, Miriam, is writing to join the Circle.

A Christmas that is "joyous and real merry, but rather quiet," is perfectly all right, Lura. I hope mother and daddie had a good time, too. A happy New Year to you all.

—o—
Wesson, Miss.
Dec. 30, 1932.

Dear Mrs. Lipsey:

May I join your club? Please send me a button and I will send you four cents and six cents for the orphans. With love,

Abbie Miriam Clark.

P. S.—I am six years old and this is my first year at school.

So glad to have this letter from you, Miriam dear. I will send your button tomorrow.

—BR—

IF YOUR BABY IS A BOTTLE BABY

Mothers everywhere will be interested in the results of tests made in New York in a world famous hospital. Two baby specialists recently tried to determine just what kind of diet builds a 100% baby.

They chose fifty average babies for this test. Into those babies' bottles, month after month they put a milk formula that has raised three generations of healthy babies. That was all those babies had to eat, except orange juice and cod-

QUIVERING

NERVES

Yield to Lydia E. Pinkham's Vegetable Compound

When you are just on edge... when you can't stand the children's noise... when everything is a burden... when you are irritable and blue... try this medicine. 98 out of 100 women report benefit.

It will give you just the extra energy you need. Life will seem worth living again.

liver oil—supplementary foods that all babies get nowadays, even breast fed babies.

The doctors watched those babies develop. They weighed and measured them, took blood counts and X-rays of their bones, checked them for alertness and strength. They compared them with other groups of babies fed on other foods. And the proven facts showed that this simple diet of condensed milk was fully capable of building 100% babies.

Your baby can have this same splendid food—for it was Eagle Brand Condensed Milk which those doctors decided to use. It is wonderful to know that this rigid scientific test proves beyond all question the value of this food which has raised millions of babies in the last seventy-five years.

The secret of Eagle Brand's success is that it is the most digestible form of milk that is known other than mother's milk. Your baby can assimilate and use every bit of the fine nourishment in it. The formula is the simplest for mothers to prepare. All you have to do is to add boiled water in the correct proportion. Directions are right on the label, and there is no need to buy expensive other ingredients when you use Eagle Brand.

Doctors advise that you nurse your baby if you can. But if for any reason it seems best to feed your baby from the bottle, you will find that Borden's Eagle Brand Condensed Milk is the safest and best. This milk has saved more lives and made more babies strong and beautiful than any other infant food as shown by the records.

Mothers will find many very helpful facts contained in the booklet "Baby's Welfare" No. JRP, which will be sent free on request by The Borden Company, 350 Madison Ave., New York, N. Y.

—BR—

Hazel: "I suppose you were nervous when you first asked your husband for money."

Ruth: "No, I was calm and collected."

666

LIQUID - TABLETS - SALVE

VS.

EPIDEMICS

HEALING HUMANITY'S HURT

A Baptist Institution where the Ministry of Healing may be practiced by those who wish to serve their fellow man. GIFTS AND LEGACIES ARE SOLICITED. SOUTHERN BAPTIST HOSPITAL New Orleans, La.

Thursday, January 12, 1933

B. Y. P. U. Department

"We Study That We May Serve
AUBER J. WILDS, General Secretary
Oxford, Mississippi

"WHAT SAITH THE SCRIPTURES"

The title "What Saith The Scriptures" is one given to a splendid little book that has recently been gotten out by Brother C. S. Wales of Blue Mountain, Miss. The book is a collation of scripture that will prove most helpful to any one who wants to study the Bible by topics. The chapter headings will give you some idea of what the book contains. The chapter headings are, "The Bible," "Can We Know God?", "What Can We Know About God?", "What May We Know About Jesus Christ?", "What May We Know About the Holy Spirit?", "What May We Know About the Church?", "What May We Know About the Family?", "The Plan of Salvation," "Character Building," "How to use the Bible." It would be a fine study for any individual or group. We recommend it to our B. Y. P. U.'s. The price of the book is 25c and should be ordered from the author.

YOUR CALENDAR OF ACTIVITIES

On the inside cover of the January issue of the Monthly B. Y. P. U. Magazine is a copy of the 1933 Calendar of Activities. The suggestion is that you cut this out and post it in your B. Y. P. U. room, following the suggestions carefully month by month. We have a few duplicates of the calendar in our office to supply to unions who do not take the Magazine, but you cannot well carry out the calendar suggestions unless you have the material for help that comes in the magazine. Let's march together this year in the observance of these monthly suggestions.

DISTRICT 3, LEAKE CO. ASSOCIATIONAL B.Y.P.U. LEADERS' QUARTERLY REPORT

Report for quarter ending Dec. 31, 1932:

How many churches in your district? Five.

How many unions? Seven.

How many general organizations? One.

How many unions have you helped organized? A Senior Union at Cedar Grove. Mr. Jack Hailford, Group Captain, seems to be the most interested and efficient worker. His address is Lena, Miss.

Good Hope church organized a Senior and Junior union on one Sunday night, and we, the Lena Senior union, carried them a program on the following Sunday night, and left them a package of literature on the officers' duties. The president of the Senior union is Mr. Parish Brown, one of the school teachers.

How many visits have you made to churches? Three.

How many letters have you written? Five.

Have you held a District Rally, and when? Yes. On the 4th Sunday afternoon of November, at Lena. Our next Rally is to be held on the 3rd Sunday afternoon of February, at Good Hope church. We have decided to try to have one District Rally each quarter.

What is your greatest problem? Transportation:

Signed: Ruth Sessums,
Lena, Mississippi.
BR

"A NEW CREATURE"

A Baptist Bible Institute Student,
New Orleans, Louisiana

As a mere child I made the mistake of joining the church without having had a Christian experience, and for years went along believing myself safe and passing as a good church member. Later on I was convicted of this through a sermon I heard and realized with a start that I had never personally accepted

Christ as my Saviour. At the time I was keeping company with a young man, and felt that if I surrendered to Jesus I would have to give up a number of worldly pleasures which we were enjoying together. So a compromise was made in my own mind that I would accept Christ with one reservation.

This went on for years—five to be exact—miserable, doubting at every step, for I knew that I had not made the surrender. I tried everything, I prayed every prayer, I formally carried out every religious rite, but to no avail. I was desperately trying to save myself with sin in my life. Then it all began to take hold of me and I began to realize what I was doing.

One day I heard one of the best men in our church say that he had for years tried to save himself and utterly failed until he decided to turn the task over to Jesus. An evangelistic singer holding special services in our midst made the statement one night that Christ could not save as long as there was a reservation in our life. The two, along with many other things, led me to say, "Jesus, I am turning it all over to you. If I am lost forever I will just have to be lost. But this one thing I am going to do: I'm going to serve you and try to win others to you as long as I live." Since that time I have had a peace and an assurance that I never felt before, and I have been endeavoring to live up to that promise. I gave up the sin that so bothered me and have not been greatly tempted with it since. There is no place for it in my life.

BR

SOUTHERN BAPTIST CONVENTION RIGHTS

—o—

Over the signature of M. P. L. Love, anent the recent session of our Promotion Committee, we read the following: "The right of the Southern Baptist Convention to make its own direct approach direct to each church in the South, regardless of the attitude of any State Convention or State Convention organization, was thus reaffirmed."

Our S. B. C. constitution binds us "to respect the independence and equal rights of the churches." This same constitution, defining the functions of the Executive, says "It shall have no authority to control or direct any agency of the convention." This same constitution, defining the functions of the Promotion Committee, says "It shall be charged with all negotiations with State Conventions and State Boards, and with other cooperating agencies in matters pertaining to the Cooperative Program. It shall be the authorized agency for concluding all agreements with State agencies for the conduct of the Program in the several states."

This writer is persuaded that the S. B. Convention, by constitutional provision, has never claimed or sponsored the rights which seem to be so freely exercised by our Promotional Committee, and a word of explanation by our brother Love is much in order. If we are not allowed to formulate our own plans, and

Have to Get Up at Night?



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set our own time to offer special effort in the interest of our South-wide work, then the sooner we find that out the better it will be for us.

B. F. Whitten,
Coldwater, Miss.

BR

ORDINATION

Last Sunday, January 1st, at the evening service at our church here, my son Ervin was ordained to the full work of the ministry, by a presbytery composed of Revs. H. B. Williams, H. C. Bass, B. S. Vaughan, R. S. Gavin, Cary Cox, and T. B. McPheeeters, who were called together at the request of Oak Grove Baptist Church. The order of the services was as follows:

Devotional, Rev. H. B. Williams.
Presentation of candidate, Mr. John L. McLemore.

Examination, Dr. R. S. Gavin.
Charge, Rev. B. S. Vaughan.
Ordination prayer, T. B. McPheeeters.

Ordination Sermon, Dr. H. C. Bass.

Benediction, Rev. Cary Cox.
T. B. McPheeeters.

BR

SUNDAY SCHOOL ATTENDANCE

JANUARY 8, 1933

Jackson, First Church	577
Jackson, Calvary Church	483
Jackson, Grif. Mem. Church	275
Jackson, Davis Mem. Church	301
Jackson, Parkway Church	85
Jackson, Northside Church	36
Meridian, First Church	685
Hazlehurst Baptist Church	148
Clarksdale Baptist Church	257
Columbus, First Church	674

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B. Y. P. U. ATTENDANCE

JANUARY 8, 1933

Jackson, First Church	133
Jackson, Grif. Mem. Church	180
Jackson, Davis Mem. Church	183
Jackson, Parkway Church	50
Clarksdale Baptist Church	101
Columbus, First Church	93

Gray Hair

Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

HURT

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by those
man.
CITED.
SPITAL

Baptist Student Union

The challenge of a new year, 1933, has been met by every Blue Mountain student. Each day will be accepted as a stepping-stone towards the heights of a more beautiful Christian life. Mottoes, slogans, key-words, key-verses, and even the popular New Year's resolutions have been suggested and adopted that at the end of 1933 B. M. C. will be a living, radiant, spotless monument to Him, the Giver of New Beginnings.

—Louise Leavell, Reporter.

MISS. WOMAN'S COLLEGE BSU NEWS

Every Sunday evening, girls from MWC go to the jail to bring services to those confined there. And every Sunday the inmates look forward to the time when the girls will come with their words of cheer, their songs and readings, the blessings they bring to the souls there. Rev. H. L. Spencer gives his time to help the girls with these programs, and brings messages from God's word. Many a soul has been blessed this year with these serv-

ices, and three have found Christ. Miss Marie Carter is responsible for the success of these meetings, and so many girls offer their talents that she never has to ask anyone to go.

—
Each BYPU elected its officers last Sunday evening. After the meetings all BYPU's came together in general assembly and a program centering around "New Year's" was presented. At the close of the program members told of their aims for the new 1933.

At the BSU chapel service, Wednesday morning students had been very excited to know what would happen January 4. When the curtain was pulled, there on an easel stood a mammoth scrap book. Each page was an illustration of the fulfillment of a point in the First Magnitude award. The last page was the award, itself.

Life Service Band began its work for the new year yesterday with thirty members present. The aim of the organization this year is to live the Christian life in a more practical and abundant way.

Answer—Positively "No", not in any form.

Second, "Does Dr. Scarborough endorse the textbooks used by the professors in the Seminary?"

Answer—My answer is that neither Dr. Scarborough nor any of the professors endorse anything in any of the textbooks that in any way teaches modernism in any form.

Third, "Is it true that Professor Albert Venting—Professor of the department of Philosophy of Religion—endorses and teaches from the book: 'The Philosophy of the Christian Religion,' by Fairbairn?"

Answer—The answer is that Dr. Venting of course does not endorse all that is in the book he teaches. It is very difficult to get any textbook that can be endorsed completely by any orthodox teacher, in all of its utterances. There are

probably some statements in this textbook that Dr. Venting does not endorse, but when he comes to such statements in the book he calls the attention of the students to it and puts his disapproval on it.

I judge from your questions that you are a reader of "THE FUNDAMENTALIST." I wish to say that the former student who has an article in "THE FUNDAMENTALIST" on this matter, in quoting from our textbooks changes the punctuation of the sentences he quoted, has cut a sentence in two, made a period where there was none in the textbook, thus making the author, by this new punctuation, say a thing that would look like heresy, but the heretical statement was made by that student cutting a sentence in two, and this is just a sample of the student's method of proving that the Southwestern Seminary is heretical.

Fourth, "Is the author of the book, referred to above, a Theistic Evolutionist?"

Answer—Dr. Venting himself answers the question this way: "I do not know that he is a Theistic Evolutionist. He uses Theistic Evolution in one or two places as an illustration but does not endorse it." The former student of the Seminary in his tirade published in "THE FUNDAMENTALIST" against the Seminary states, I understand, that Dr. Fairbairn is an atheist. The facts are that he was for a long time a minister of the Congregationalist church and was at the head of the Theological Department of the church in Oxford University, England, and was known as a very devout and useful minister of the Gospel.

I suggest that you get this book and read it. That is the best way to find out what this man teaches. You can be assured that neither Dr. Venting, nor any other professor in the Southwestern Seminary, is an evolutionist and none of them endorse Theistic Evolution in any body's book.

Fifth, "Is it true that the textbook referred to above teaches that Jesus as a teacher has a 'position, honorable but not unique'?"

Answer—Dr. Venting says that this sentence is a misquotation and does not represent Dr. Fairbairn.

Sixth, "If these things—and many other similar charges—are true, why does Dr. Scarborough retain such professors on his staff?"

Answer—I answer that they are not true, and if they were true in any sense that any teacher in the Seminary was guilty of the charges made, I would recommend their dismissal from the Seminary.

Seventh, "If these charges are not true—and they are being circulated under the signature of one Rolfe Barnard—why are they not repudiated by Dr. Scarborough, and Rev. Barnard handled for libel?"

Answer—My answer is that the charges are false, utterly false, and at the recent meeting of the Baptist General Convention of Texas, this past week, they were repudiated and denied by Dr. Scarborough, and 3,000 Texas Baptists, about three or four hundred of them former students of the Seminary, stood de-

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nouncing as false all the charges made by these critics. These men could not get a seat in the Convention because of their being representatives from churches which had been refused seats in their local associations and hence could not get into the Texas Convention. They are not handled for libel because there is no disposition on the part of the Seminary to defend its orthodoxy by court decisions. If we followed up all the lies told by destructive critics we would be in the courts all the time and to no good.

We invite you to come over and spend one day or thirty days in the Seminary, attending its classes, being in our mission meetings and prayer meetings and going with our professors and teachers into revival meetings, and seeing this great institution in action. You will have to learn, as Texas Baptists have learned, that some who would destroy Baptist causes are not reliable and that they are repudiated by Texas Baptists. There is not an association in Texas of the constructive, orthodox crowd that will seat this bunch in their annual meetings, and the State Convention year after year has refused them seats in the Convention because of their mis-representations of the constructive, orthodox forces of Texas Baptists.

If you will find in the teachings of the Southwestern Seminary one square inch of Modernism and prove it, the Trustees will clear it out at the first opportunity they have. There is no such spot here! We are following the theological, cooperative, missionary lines set out by B. H. Carroll, J. B. Gambrell, and the other founders of this institution.

God's blessings on you.
Yours fraternally,
L. R. Scarborough.

I give you this information because you asked it.

James' reading-lesson was about ships. He came to a word he could not pronounce.
"Barque," prompted the teacher.
James snickered.
"Barque!" exclaimed the teacher harshly.

James (obediently). "Bow-wow!"
—Ex.

• • A GENIUS • •

DR. R. V. Pierce, whose picture appears here, was a profound student of the medicinal qualities of Nature's remedies—roots and herbs. For over sixty years Dr. Pierce's Golden Medical Discovery has been sold in the drug stores of the United States. If you wish to have pure blood, and a clear skin, free from pimples or annoying eruptions, try this "Discovery". It enriches the blood, aids digestion, acts as a tonic, corrects stomach disorders.



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